

قيامَة الربّ المجدية، 31 آذار 2024

The Lord's Glorious Resurrection, March 31, 2024

Please scroll down

إنجيل الهجمة:

لَمَّا أَنْقَضَى السَّبْتُ، اشْتَرَتْ مَرِيَمُ الْمَجْدَلِيَّةُ وَمَرِيَمُ أُمُّ يَعْقُوبَ وَسَلُومِي طُيُوبًا، لِيَأْتِيَنَّ وَيُطَيَّبِنَّهُ. وَغَدُونَ فِي الْيَوْمِ الْأَوَّلِ مِنَ الْأَسْبُوعِ، وَجِنَنَ الْقَبْرِ عِنْدَ طُلُوعِ الشَّمْسِ. وَكُنَّ يَقُلْنَ بَعْضُهُنَّ لِبَعْضٍ: مَنْ يُدْخِرُ لَنَا الْحَجَرَ عَنِ بَابِ الْقَبْرِ؟ وَإِذْ تَطْلَعْنَ، رَأَيْنَ أَنَّ الْحَجَرَ قَدْ دُحِرَ، وَكَانَ كَبِيرًا جَدًّا. وَدَخَلْنَ الْقَبْرَ، فَأَبْصَرْنَ شَابًّا جَالِسًا إِلَى الْيَمِينِ، عَلَيْهِ حُلَّةٌ بَيْضَاءُ. فَارْتَعِبْنَ. فَقَالَ لَهُنَّ: "لَا تَرْتَعِبْنَ. إِنَّكُنَّ تَطْلُبْنَ يَسُوعَ النَّاصِرِيَّ الْمَصْلُوبَ. إِنَّهُ قَدْ قَامَ. إِنَّهُ لَيْسَ هَهُنَا. وَهَا هُوَذَا الْمَكَانَ، الَّذِي وَضَعُوهُ فِيهِ. فَادْهَبْنَ وَقُلْنَ لِتَلَامِيذِهِ وَلِبَطْرَسَ إِنَّهُ يَسْبِقُكُمْ إِلَى الْجَلِيلِ، فَهُنَاكَ تَرَوْنَهُ كَمَا قَالَ لَكُمْ." فَخَرَجْنَ مِنَ الْقَبْرِ وَفَرَزْنَ لَمَّا اسْتَحُوذَ عَلَيْهِنَّ مِنَ الرَّعْبِ وَالذُّهُولِ. وَلَمْ يَقُلْنَ لِأَحَدٍ شَيْئًا، لِأَنَّهُنَّ كُنَّ خَائِفَاتٍ. " (مرقس 16: 1-8)

خواطر:

المسيح قام! حقًا قام!

هَذَا الْهَتَافُ هُوَ أَقْدَمُ بَشْرَى بَانْتِصَارِ الرَّبِّ يَسُوعَ عَلَى الْمَوْتِ. وَهُوَ يَعُودُ إِلَى الرَّسْلِ أَنْفُسَهُمْ.

طالِعُوا الْقِصَّةَ الْأَخَاذَةَ الَّتِي يَرُويهَا لَوْقَا الْإِنْجِيلِيَّ: (24: 13-35)

يَوْمَ أَحَدِ الْقِيَامَةِ، كَانَ تَلْمِيذَانِ مِنَ أَتْبَاعِ يَسُوعَ مُنْطَلِقَيْنِ مِنْ أُورُشَلِيمَ إِلَى عِمَّاوُسَ. وَكَانَ الْيَأْسُ مُسَيِّطِرًا عَلَيْهِمَا كَسَانِرِ التَّلَامِيذِ. وَإِذَا بِالرَّبِّ يَسُوعَ قَاهِرَ الْمَوْتِ يَظْهَرُ لَهُمَا... "فَرَجَعَا أُدْرَاجَهُمَا إِلَى أُورُشَلِيمَ، فَوَجَدَا الْأَحَدَ عَشَرَ وَالَّذِينَ مَعَهُمْ مُجْتَمِعِينَ. وَهُمْ يَقُولُونَ: "لَقَدْ قَامَ الرَّبُّ حَقًّا"

وظهر لسمعان" أي بطرس. فأخذا هما يرويان ما حدث في الطريق وكيف عرفاه عند كسر الخبز.

" وفيما هم يتحدّثون بهذا، وقف يسوع في وسطهم، وقال لهم: "السلام لكم. فأخذهم الهول والذعر، وظنّوا أنّهم يرون روحًا. فقال لهم: "لم هذا الاضطراب؟ لم تتبعوا الأوهام في قلوبكم؟ انظروا يديّ ورجليّ فإني أنا هو! جسّوني وانظروا، فإنّ الروح لا لحم له ولا عظم كما ترون لي". قال هذا وأراهم يديّ ورجليه. وإذا كانوا غير مُصدّقين بعد من الفرح، وظنّوا متعجّبين، قال لهم: "أعندكم ههنا شيء يؤكل؟" فقدموا له قطعة من سمك مشويّ. فأخذ وأكل على مرأى منهم." (لوقا 24: 36-43)

يا لها من فرحة لا توصف!

بقي الرب يسوع أربعين يومًا يتراءى لتلاميذه ويثبت عزائمهم فانقلبوا في غصون بضعة أسابيع من جناء إلى أبطال يجابهون قادة اليهود والولاة الرومان. ويذهبون إلى الموت فرحين، شهادة بقيامة الرب .

المسيح قام! حقًا قام!

بهذا الهتاف العريق القدم، المفعم بالفرح، احبيكم إخوتي واخواتي الأحباء، في يوم القيامة المجيد "الذي لا مساء له" كما يقول أبونا في القديسين يوحنا، فخر دمشق، في خدمة العيد.

إنّ يسوع غالب الموت لا يزال حيًّا. وقد وعدنا أن يبقى معنا إلى انقضاء الدهر. نحن إذن لسنا وحدنا، لا سيّما في ساعة الشدة. فادينا الإلهي الحبيب يسوع، غالب الموت يرافقنا. ومن قيامته نستمدّ الطاقة لمجابهة محن الحياة ومصاعبها، مهما ثقّلت علينا! فعلام القلق والمخاوف؟ بعد قيامة الرب، لم يعد لها معنى. بفضل قيامة الرب، لم يعد للموت ذاته "البيع الأكبر" سلطان علينا.

لذا، كان بولس الرسول يتغنّى قائلا "أحبتي وبذل نفسه عني!"

Kommentiert [FAA1]:

وهذا يفسّر لماذا أوصى أبناءه الرّوحيين: "إفرحوا في الربّ على الدّوام،
وأقول أيضًا افرحوا!" (فيلبي 4: 4)

ولهذا السبب عينه كان القديس الرّوسي سيرافيم سيروف يحيي زائريه
على مدار السنة بقوله: "إفرحوا معي: المسيح قام!" ولا عجب في ذلك
لأن القيامة كانت غذاءه الرّوحي.

من صميم القلب أسأل الربّ غالب الموت أن ينهض في قلوبنا جميعًا
ويغمرها بفرح قيامته.

المسيح قام! حقًا قام!
المجد لقيامته في اليوم الثالث!

The Lord's Resurrection:

Gospel:

When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said

to them, “Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold, the place where they laid him. But go and tell his disciples and Peter, ‘He is going before you to Galilee; there you will see him, as he told you.’ Then they went out and fled from the tomb, seized with trembling and bewilderment. They said nothing to anyone, for they were afraid.

(Mark 16: 1-8)

Christ is risen! He is truly risen!

It’s the oldest proclamation of Jesus’ victory over death. It goes back to the Apostles themselves.

Read the breathtaking story told by St. Luke the Evangelist of the two disciples who were traveling on the Resurrection Sunday from Jerusalem to Emmaus. Like all the other Disciples, they were discouraged... But the Risen Lord appeared to them! Imagine their joy!

(Luke 24: 13-35)

“They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together and saying, “It is true! The Lord has risen and has appeared to Simon.” Then the two told what had happened on the way, and how Jesus was recognized by

them when he broke the bread. While they were still talking about this, Jesus himself stood among them and said to them, "Peace be with you."

They were startled and frightened, thinking they saw a ghost. He said to them, "Why are you troubled, and why do doubts rise in your minds? Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have."

When he had said this, he showed them his hands and feet. And while they still did not believe it because of joy and amazement, he asked them, "Do you have anything here to eat?" They gave him a piece of broiled fish, and he took it and ate it in their presence." (Luke 24: 35-43)

***CHRIST IS RISEN.
HE IS TRULY RISEN!***

With this proclamation of victory, I greet you, my dear Brothers and Sisters, on the Day of the Resurrection "which has no evening", as our Father in the Saints St. John, the pride of Damascus, says in the service of the feast.

Jesus, who conquered death, is still alive. He promised us to stay with us until the end of time. So we are not alone, especially in the hour of distress. Our beloved Divine Redeemer Jesus, the conqueror of death accompanies us. From his Resurrection we draw the energy to face the trials and difficulties of life, no matter how heavy they may be!

Why worry and fear? After the Resurrection of the Lord, fear and worry no longer have any meaning. Thanks to the Resurrection of the Lord, death itself, the "greatest boogeyman", no longer has power over us.

That is why the Apostle Paul used to repeat joyfully "*He loved me and gave himself for me!*"

This also explains why he recommends his spiritual children: "Rejoice in the Lord always, I shall say it again: rejoice!" (Philippians 4:4)

For this very reason, the Russian Saint Seraphim of Sarov greeted his visitors

All year round, saying: "*Rejoice with me: Christ is Risen!*" No wonder, for the Lord's Resurrection was his permanent spiritual nourishment.

From the bottom of my heart, I ask the Lord, Conqueror of Death, to rise again in our hearts and fill them with the joy of His Resurrection.

Christ is risen!

He is truly risen!

Glory to his Resurrection on the third day!